

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

10-P
9/8

9/04

0404646

1. Qualifying Name and Address of Candidate

Sidney H. Gates IV Campaign Fund
7311 Malvern Drive
New Orleans, LA 70126

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge, Civil District Court
Parish of Orleans
Division C

3. Date of Primary September 18, 2004

This report covers from 8/10/2004 through 8/29/2004

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☒ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Liberty Bank and Trust
P. O. Box 80131
New Orleans, LA 70160-0131

7. Full Name and Address of Treasurer

J. H. Banks
1746 Jackson Avenue
New Orleans, LA 70113

8. Name of Person Preparing Report

Jay Banks

Daytime Telephone **(504) 522-8811**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of September, 2004

Signature of Candidate/Chairperson
(To be signed by chairperson only if report by principal campaign committee)

Daytime Telephone **(504) 522-8811**

Signature of Treasurer

Daytime Telephone **(504) 522-8811**

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

SUMMARY PAGE

| RECEIPTS | | This Period |
|--|--|-------------|
| 1. Contributions (Schedule A-1) Page ____ of ____ | | \$ 0 |
| 2. In-kind Contributions (Schedule A-2) | | |
| 3. Campaign paraphernalia sales of \$25 or less | | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | \$ 0 |
| 5. Other Receipts (Schedule A-3) | | |
| 6. Loans Received (Schedule B) Page ____ of ____ | | \$ |
| 7. Loan Repayments Received (Schedule D) | | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | \$ 0 |

| DISBURSEMENTS | | This Period |
|---|--|-------------|
| 9. Expenditures (Schedule E-1) Page ____ of ____ | | \$ 0 |
| 10. Other Disbursements (Schedule E-2) | | |
| 11. Loan Repayments Made (Schedule B) | | |
| 12. Funds Loaned (Schedule D) | | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | | \$ 0 |

| FINANCIAL SUMMARY | | Amount |
|--|--|--------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | | \$ 331 |
| 15. Plus total receipts this period <small>(Line 8 above)</small> | | \$ 0 |
| 16. Less total disbursements this period <small>(Line 13 above)</small> | | \$ 0 |
| 17. Less in-kind contributions <small>(Line 2 above)</small> | | |
| 18. Funds on hand at close of reporting period | | \$ 331 |

SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

| 1. Amount | 2. Date Received | 3. Date Transmitted to State |
|-----------|------------------|------------------------------|
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Mail, commercially deliver, or hand deliver completed reports to*:

**CAMPAIGN FINANCE
2415 Quail Drive 3rd Floor
BATON ROUGE, LA 70808**

*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form by the United States Post Office. Commercially delivered reports are considered filed on the date of receipt by a commercial delivery service.

**FOR MORE INFORMATION CALL: (225) 763-8777
or 1(800) 842-6630 toll free**

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.